



WELWYN HATFIELD

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Please ask for:
Marie Lowe

19 April 2017

Dear Councillor

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL DEVELOPMENT MANAGEMENT COMMITTEE to be held on Thursday 27 April 2017 at 7.30pm in the Council Chamber, Council Offices, The Campus, Welwyn Garden City, Herts, AL8 6AE.

Yours faithfully

Executive Director
Public Protection, Planning and Governance

AGENDA PART 1

1. SUBSTITUTIONS

To note any substitution of Members made in accordance with Council Procedure Rules 19-22.

2. APOLOGIES

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 2 March and 30 March 2017 (previously circulated).

4. NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 13 AND ANY ITEMS WITHDRAWN FROM THE AGENDA

5. DECLARATIONS OF INTEREST BY MEMBERS

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

6. 37 BROADWATER ROAD, WELWYN GARDEN CITY, AL7 3AX - 6/2016/2497/MAJ - CHANGE OF USE OF AN OFFICE BUILDING TO FORM 24 X 2 BEDROOM RESIDENTIAL APARTMENTS WITH BALCONIES, THE CONSTRUCTION OF AN ADDITIONAL TWO STOREYS AND A FOUR STOREY SIDE AND REAR EXTENSION WITH ROOF GARDEN, LAYOUT OF 26 CAR PARKING SPACES AND CYCLE PARKING, INTERNAL ACCESS ROUTES, LANDSCAPING AND SUPPORTING INFRASTRUCTURE (Pages 5 - 28)

Report of the Executive Director (Public Protection, Planning and Governance).

7. LAND BEHIND AND ADJACENT TO 17 - 17A STATION ROAD, CUFFLEY, POTTERS BAR, EN6 4HX - 6/2016/1857/VAR - VARIATION OF CONDITION 1 (PLANS) ON PLANNING PERMISSION 6/2015/2333/FULL (FOR ERECTION OF 5 NEW DWELLINGS AND SHOP (USE CLASS A5) WITH NEW ACCESS FOLLOWING DEMOLITION OF SHED AND TWO GARAGES) DATED 4.2.2016 (Pages 29 - 42)

Report of the Executive Director (Public Protection, Planning and Governance).

8. LODGE FARM, HARMER GREEN LANE, BURNHAM GREEN, AL6 0ET - 6/2016/0555/HOUSE - CHANGE OF USE OF AMENITY LAND AND FORMATION OF NEW VEHICULAR ACCESS (Pages 43 - 52)

Report of the Executive Director (Public Protection, Planning and Governance).

9. 23 PARK STREET, HATFIELD, AL9 5AT - 6/2016/2339/FULL - CHANGE OF USE FROM RESTAURANT (A3) TO RESIDENTIAL (C3) AND THE ERECTION OF SINGLE STOREY AND FIRST FLOOR REAR EXTENSION AND SUBDIVISION INTO FOUR FLATS (2 X 1 BEDROOM FLATS AND 2 X 2 BEDROOM FLATS) (Pages 53 - 68)

Report of the Executive Director (Public Protection, Planning and Governance).

10. 13 DEERSWOOD AVENUE HATFIELD AL10 8RX - 6/2016/2123/FULL - ERECTION OF PORCH, SINGLE STOREY REAR EXTENSION, CONVERSION OF DWELLING HOUSE INTO 1 X 1BEDROOM FLAT AND 1 X 2 BEDROOM FLAT INVOLVING DEMOLITION OF EXISITNG GARDEN SHED AND RELOCATION OF SHARED GARDEN SHED (Pages 69 - 80)

Report of the Executive Director (Public Protection, Planning and Governance).

11. APPEAL DECISIONS (Pages 81 - 82)

Report of the Executive Director (Public Protection, Planning and Governance).

12. PLANNING UPDATE - FUTURE PLANNING APPLICATIONS (Pages 83 - 96)

Report of the Executive Director (Public Protection, Planning and Governance).

13. SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION

14. EXCLUSION OF PRESS AND PUBLIC

The Committee is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for Item 15 (if any) on the grounds that it involves the likely disclosure of confidential or exempt information as defined in Section 100(A)(3) and Paragraphs 2 (Information likely to reveal the identity of an individual), and 6 (Statutory notice or order) of Part 1 of Schedule 12A of the said Act (as amended).

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

PART II

15. ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF THE CHAIR

<u>Circulation:</u>	Councillors	S.Boulton (Chairman)	C.Gillett
		N.Pace (Vice-Chairman)	M.Larkins
		R.Basch	S.Markiewicz
		D.Bennett	P.Shah
		M.Birleson	F.Thomson
		A.Chesterman	J.Weston
		I.Dean	P.Zukowskyj

M Perkins, Executive Member for Planning, Housing and
Community

Executive Board
Press and Public (except Part II Items)

If you require any further information about this Agenda please contact Marie Lowe on 01707 357443 democracy@welhat.gov.uk